Alan J. Barnard

(British social anthropologist: 1949-)

Entries: 202

Last update: 10/02/2020

Compiled by Thanos Kouravelos

Barnard, A.

- 1975a Report to the Ministry of Local Government and Lands on the Nharo Bushmen of the Southwestern Ghanzi Farms. Gaborone: Botswana government report. 7 p.
- 1975b Report to the Ministry of Local Government and Lands on a Survey of the Ghanzi Farm Basarwa. Gaborone: Botswana government report. 5 p.
- 1975c Australian models in the South West African highlands. *African Studies* 34(1):9-18.
- 1976a Nharo Bushman kinship and the transformation of Khoi kin categories. Ph.D. Thesis. Department of Anthropology, University College London, London, U.K. Supervised by Adam Kuper. 498 p.
- 1976b The life histories of two Bushmen. Anthropoints 1:34-36.
- 1976c Khoisan classification. IAI Bulletin 46(4):12.
- 1977 Hunters: review of "Kalahari hunter-gatherers: studies of the !Kung San and their neighbors, by Richard B. Lee & Irven DeVore (eds.). Cambridge, MA: Harvard University Press, 1976". The Times Higher Education Supplement No. 284, p. 25.
- 1978a Universal systems of kin categorization. *African Studies* 37(1):69-81.
- 1978b The kin terminology system of the Nharo Bushmen. *Cahiers d'Études africaines* 18(72):607-629, 652.
- 1978c *Bushmen*. London: British Museum Publications, Museum of Mankind, Discovering Other Cultures. 16 p.
- 1978d A further note on Khoisan classification. IAI Bulletin 48(1-2):11.
- 1978e Universal systems of kin categorization: !Kung and Nharo. Paper presented at the 1st International Conference on Hunting and Gathering Societies (CHAGS 1). Unesco, Paris, France, 27-30 June 1978.
- 1978f Review of "*The !Kung of Nyae Nyae*, by Lorna Marshall. Cambridge, MA: Harvard University Press, 1976". *Africa* 48(4):411.
- 1979a "Kalahari Bushman settlement patterns", in *Social and ecological systems*, by Philip C. Burnham & Roy F. Ellen (eds.), pp. 131-144. London: Academic Press, ASA Monographs 18.
- 1979b Nharo Bushman medicine and medicine men. Africa 49(1):68-80.
- 1979c Review of "*Namkwa: life among the Bushmen*, by Hans-Joachim Heinz & Marshall Lee. Boston, MA: Houghton Mifflin Company, 1979". *RAIN* 30:9-10.
- 1979d Review of "*The hunters*, 2nd edition, by Elman R. Service. Englewood Cliffs, NJ: Prentice-Hall, 1979". *RAIN* 33:13.
- 1979e Review of "The biology of peace and war: men, animals, and aggression, by Irenäus Eibl-Eibesfeldt. New York: Viking Press, 1979". *RAIN* 35:12.
- 1980a Sex roles among the Nharo Bushmen of Botswana. *Africa* 50(2):115-124.

- 1980b "Kin terminology systems of the Khoe-speaking peoples", in *Bushman and Hottentot linguistic studies*, by J. W. Snyman (ed.), pp. 107-133. Pretoria: University of South Africa, Miscellanea Congregalia 16.
- 1980c Kinship and social organization in Nharo cosmology. Paper presented at the 2nd International Conference on Hunting and Gathering Societies (CHAGS 2). Départment d'Anthropologie, Université Laval, Quebec, Canada, 19-24 September, 1980.
- 1980d Khoesan southern Africa as a culture area. Namibiana 2(2):7-15.
- 1980e Basarwa settlement patterns in the Ghanzi ranching area. *Botswana Notes and Records* 12:137-149.
- 1980f Review of "Namkwa: life among the Bushmen by Hans-Joachim Heinz & Marshall Lee. Boston, MA: Houghton Mifflin Company, 1979 and The !Kung of Nyae Nyae, by Lorna Marshall. Cambridge, MA: Harvard University Press, 1976". American Anthropologist (N.S.) 82(3):671-672.
- 1980g Review of "*The !Kung San: men, women, and work in a foraging society*, by Richard B. Lee. Cambridge: Cambridge University Press, 1979". *Africa* 50(3):328.
- 1981a Universal kin categorization in four Bushman societies. *L'Uomo* 5(2):219-237.
- 1981b Comment on "More complex formulae of generalized exchange, by Franklin E. Tjon Sie Fat". *Current Anthropology* 22(4):391.
- 1981c Comment on "Genealogical structures and consanguineous marriage, by John F. Martin". *Current Anthropology* 22(4):407.
- 1981d Comment on "The mind of Lewis H. Morgan, by Elman R. Service". *Current Anthropology* 22(1):31-32.
- 1982 Review of "Hunter and habitat in the central Kalahari Desert, by George B. Silberbauer. Cambridge: Cambridge University Press, 1981". Man (N.S.) 17(1):186.
- 1983a Contemporary hunter-gatherers: current theoretical issues in ecology and social organization. *Annual Review of Anthropology* 12:193-214.
- 1983b Comment on "Territoriality among human foragers: ecological models and an application to four Bushman groups, by Elizabeth Cashdan". *Current Anthropology* 24(1):55-56.
- 1983c Dancing themselves better: review of "*Boiling energy: community healing among the Kalahari Kung*, by Richard Katz. Cambridge, MA: Harvard University Press, 1982". *The Times Literary Supplement* No. 4173, p. 302.
- 1984a *The perception and utilization of morama and other food plants by the Nharo of western Botswana*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 4. 53 p.
- 1984b Emic analysis in phonology and in anthropology: a postscript to Jorion. *Cambridge Anthropology* 9(2):70-74.
- 1984c Review of "*Politics and history in band societies*, by Eleanor Leacock & Richard Lee (eds.). Cambridge: Cambridge University Press, 1982". *Africa* 54(1):99-100.
- 1985a *A Nharo wordlist, with notes on grammar*. Durban: University of Natal, Department of African Studies, Occasional Publications No. 2. 238 p.
- 1985b "Culture area", "Hunters and gatherers" & "Kinship", in *The social science encyclopedia*, by Adam Kuper & Jessica Kuper (eds.),

- pp. 180-181, 372-373 & 426-429. London: Routledge.
- 1985c Review of "Where are the Ju/wasi of Nyae Nyae?: changes in a Bushman society, 1958-1981, by John Marshall & Claire Ritchie. Cape Town: University of Cape Town, 1984". Africa 55(2):240.
- 1986a *The present condition of Bushman groups*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 12. 31 p.
- 1986b "Some aspects of Nharo ethnobotany", in *Contemporary studies* on *Khoisan: in honour of Oswin Köhler on the occasion of his 75th birthday*, Part 1, by Rainer Vossen & Klaus Keuthmann (eds.), pp. 55-81. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 5 Pt 1.
- 1986c Rethinking Bushman settlement patterns and territoriality. *Sprache und Geschichte in Afrika* 7(1):41-60.
- 1986d Comment on "Kinship and cognition: genealogy and the meaning of kinship terms, by Lawrence A. Hirschfeld". *Current Anthropology* 27(3):230-231.
- 1986e Kinship, language and production: aspects of Khoisan history and ethnography. Paper presented at the 4th International Conference on Hunting and Gathering Societies (CHAGS 4). London School of Economics and Political Science, London, UK, 8-13 September, 1986.
- 1987a "Khoisan kinship: regional comparison and underlying structures", in *Comparative anthropology*, by Ladislav Holy (ed.), pp. 189-209. Oxford: Blackwell.
- 1987b Hunting and gathering societies: fourth international conference. *Current Anthropology* 28(2):234-236.
- 1987c Une population encerclée: les Bushmen. Ethnies 6-7:37-46.
- 1987d Van der Post in perspective. *Inter-Arts* 1(5):27-29.
- 1987e Nomadic insights: review of "A walk with a white Bushman, by Laurens van der Post. New York: W. Morrow, 1986". The Times Literary Supplement No. 4373, p. 93.
- 1988a "Family and kinship", in *The new encyclopaedia Britannica*, 15th ed., Macropaedia, Vol. 19, pp. 59-76. Chicago: Encyclopaedia Britannica.
- 1988b "Cultural identity, ethnicity and marginalization among the Bushmen of southern Africa", in *New perspectives on the study of Khoisan*, by Rainer Vossen (ed.), pp. 9-27. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 7.
- 1988c "Tradition and change in Nharo ethnography: a review of Mathias Guenther's *The Nharo Bushmen of Botswana*", in *New perspectives on the study of Khoisan*, by Rainer Vossen (ed.), pp.139-147. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 7.
- 1988d Kinship, language and production: a conjectural history of Khoisan social structure. *Africa* 58(1):29-50.
- 1988e Structure and fluidity in Khoisan religious ideas. *Journal of Religion in Africa* 18(3):216-236.
- 1988f Anthropological illusions: review of "The invention of primitive society: transformations of an illusion, by Adam Kuper. London: Routledge, 1988". New Statesman and Society 1(26):44-45.
- 1989a The lost world of Laurens van der Post? *Current Anthropology* 30(1):104-114.
- 1989b Nharo kinship in social and cosmological perspective: comparisons

- between Southern African and Australian hunter-gatherers. *Mankind* 19(3):198-214.
- 1990a Comment on "Foragers, genuine or spurious? Situating the Kalahari San in history, by Jacqueline S. Solway & Richard B. Lee". *Current Anthropology* 31(2):122-123.
- 1990b Review of "The appropriation of nature: essays on human ecology and social relations, by Tim Ingold. Manchester: Manchester University Press, 1986". Man (N.S.) 25(1):166.
- 1990c Review of "Evolution and human kinship, by Austin L. Hughes. New York: Oxford University Press, 1988". Man (N.S.) 25(2):353.
- 1990d Review of "Bushman folktales: oral traditions of the Nharo of Botswana and the /Xam of the Cape, by Mathias Guenther. Stuttgart: Franz Steiner Verlag Wiesbaden, 1989". Africa 60(3):459-461.
- 1991a "Radcliffe-Brown, A. R.", in *International dictionary of anthropologists*, by Christopher Winters (ed.), pp. 563-565. New York: Garland Publishing, Garland Reference Library of the Social Science Vol. 638.
- 1991b "Mariage", in *Dictionnaire de l'ethnologie et de l'anthropologie*, by Pierre Bonte & Michel Izard (eds.), pp. 444-447. Paris: Presses Universitaires de France.
- 1991c Comment on "Foragers' pursuit of individual autonomy, by Peter M. Gardner". *Current Anthropology* 32(5):558-559.
- 1991d Review of "Land filled with flies: a political economy of the Kalahari, by Edwin N. Wilmsen. Chicago, IL: University of Chicago Press, 1989". Africa 61(1):149-151.
- 1992a *Hunters and herders of southern Africa: a comparative ethnography of the Khoisan peoples*. Cambridge: Cambridge University Press, Cambridge Studies in Social and Cultural Anthropology 85. 349 p.
- 1992b *The Kalahari debate: a bibliographical essay*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 35. 88 p.
- 1992c "Social and spatial boundary maintenance among southern African hunter-gatherers", in *Mobility and territoriality: social and spatial boundaries among foragers, fishers, pastoralists and peripatetics*, by Michael J. Casimir & Aparna Rao (eds.), pp 137-151.Oxford: Berg.
- 1992d Through Radcliffe-Brown's spectacles: reflections on the history of anthropology. *History of the Human Sciences* 5(4):1-20.
- 1992e Book of the Quarter: Review of "The rise and fall of the third chimpanzee, by Jared Diamond. London: Radius, 1991". Proceedings of the Royal College of Physicians of Edinburgh 22(3):400-403.
- 1992f Review of "Discovering Southern African rock art, by J. David Lewis-Williams. Cape Town: D. Phillip, 1990 and The Drakensberg Bushmen and their art: with a guide to the rock painting sites, by A. R. Willcox. Natal: Drakensberg Publications, 1990". Man (N.S.) 27(1):186-187.
- 1992g Review of "Emics and etics: the insider/outsider debate, by Thomas N. Headland, Kenneth L. Pike & Marvin Harris (eds.). Newbury Park, CA: Sage, 1990". Man (N.S.) 27(1):195-196.
- 1992h Review of "Pour les sciences sociales: Essai d'épistémologie, by Alain Testart. Paris: Christian Bourgois, 1991". Man (N.S.) 27(3):658-659.
- 1993a Kalahari Bushmen. Hove, East Sussex: Wayland, Threatened Cultures.

- 48 p. (children's book)
- 1993b "Primitive communism and mutual aid: Kropotkin visits the Bushmen", in *Socialism: ideals, ideologies, and local practice*, by C. M. Hann (ed.), pp. 27-42. London: Routledge, ASA Monographs 31.
- 1993c "Kinship", in *The Blackwell dictionary of twentieth-century social thought*, by William Outhwaite & Tom Bottomore (eds.), pp. 308-311. Oxford: Blackwell, Blackwell Reference.
- 1993d "Age-area hypothesis", "Alliance theory", "Cultural relativism", "Culture of poverty", "Diffusionism", "Evolutionism", "Extension of kinship terms", "Functionalist theory", "Kinship", "Lineage theory", "Primitive promiscuity", "Rites of passage" & "Structural anthropology", in *Dictionary of theories*, by Jennifer Bothamley (ed.), pp. 14, 19, 131, 131, 149, 186-187, 190, 218, 295, 313-314, 430, 466-467 & 507. London: Gale Research International.
- 1993e Review of "*The Bushman myth: the making of a Namibian underclass*, by Robert J. Gordon. Boulder, CO: Westview Press, 1992". *Man* (N.S.) 28(1):182.
- 1993f Review of "The savage within: the social history of British anthropology, 1885-1945, by Henrika Kuklick. Cambridge: Cambridge University Press, 1991". Journal of Southern African Studies 19(3):526-527.
- 1994a "Emic and etic in anthropology", in *The encyclopedia of language and linguistics*, Vol. 3, by R. E. Asher (ed.), pp. 1108-1111. Oxford: Pergamon.
- 1994b "Tarzan and the lost races: parallels between anthropology and early science fiction", in *Exploring the written: anthropology and the multiplicity of writing*, by Eduardo P. Archetti (ed.), pp. 231-257. Oslo: Scandinavian University Press, Oslo Studies in Social Anthropology.
- 1994c "Rules and prohibitions: the form and content of human kinship", in *Companion encyclopaedia of anthropology: humanity, culture and social life*, by Tim Ingold (ed.), pp. 783-812. London: Routledge.
- 1994d Review of "*The Kua: life and soul of the Central Kalahari Bushmen*, by Carlos Valiente-Noailles. Rotterdam: Balkema, 1993". *Man* (N.S.) 29(1):252-253.
- 1995a "*Orang Outang* and the definition of *Man*: the legacy of Lord Monboddo", in *Fieldwork and footnotes: studies in the history of European anthropology*, by Han F. Vermeulen & Arturo Alvarez Roldán (eds.), pp. 95-112. London: Routledge, EASA.
- 1995b "Monboddo's Orang Outang and the definition of Man", in *Ape, man, apeman: changing views since 1600*, by Raymond Corbey & Bert Theunissen (eds.), pp. 71-85. Leiden: Department of Prehistory, Leiden University.
- 1995c Wilmsen's reply to Dickens: a comment. African Studies 54(1):45-46.
- 1995d Comment on "The human symbolic revolution: a Darwinian account, by Chris Knight, Camilla Power & Ian Watts". *Cambridge Archaeological Journal* 5(1):99.
- 1995e Review of "Houses in the rain forest: ethnicity and inequality among farmers and foragers in Central Africa, by Roy Richard Grinker. Berkeley, CA: University of California Press, 1994". Social Anthropology 3(2):174-175.

- 1995f Review of "Key issues in hunter-gatherer research, by Ernest S. Burch, Jr. & Linda J. Ellana (eds.). Oxford: Berg, 1994". Journal of the Royal Anthropological Institute 1(3):653-654.
- 1996a *Research and development in Bushman communities: two lectures*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 57. 59 p.
- 1996b "Laurens van der Post and the Kalahari debate", in *Miscast:* negotiating the presence of the Bushmen, by Pippa Skotnes (ed.), pp. 239-247. Cape Town: University of Cape Town Press.
- 1996c "Genealogies" & "Hunters and gatherers", in *The social science encyclopedia*, 2nd ed., by Adam Kuper & Jessica Kuper (eds.), pp. 330-331 & 388-389. London: Routledge.
- 1996d "Avunculate", "Belief", "Componential analysis", "Cultural materialism", "Dutch anthropology", "Emic and etic", "Ethnoscience", "Joking and avoidance", "Potlatch", "Regional analysis and regional comparison", "Relationship terminology", "Settlement patterns" & "Social structure and social organization", in *Encyclopedia of social and cultural anthropology*, by Alan Barnard & Jonathan Spencer (eds.), pp. 63, 64-65, 125-126, 133-134, 167-168, 180-183, 202-203, 308-309, 445, 474-476, 476-478, 504 & 510-12. London: Routledge.
- 1996e "Africa", in *Wayland atlas of threatened cultures*, designed by Tim Mayer, map artwork by Peter Bull, pp. 58-69. Hove, East Sussex: Wayland, Wayland Thematic Atlases. (juvenile literature)
- 1996f Policy objectives and cultural practices: ODA and the Bushmen. *Development Southern Africa* 13(2):161-171.
- 1996g Regional comparison in Khoisan ethnography: theory, method and practice. *Zeitschrift für Ethnologie* 121(2):203-220.
- 1996h Review of "*Speaking for the Bushmen*, by A. J. G. M. Sanders (ed.). Gaborone: The Botswana Society, 1995". *Africa* 66(3):482-483.
- 1996i Review of "The Kua: life and soul of the Central Kalahari Bushmen, by Carlos Valiente-Noailles. Rotterdam: Balkema, 1993 and In the tradition of the forefathers: Bushman traditionality at Kagga Kamma, by Hylton White. Cape Town: UCT Press in association with the Centre for African Studies, 1995". Journal of Southern African Studies 22(4):693-695.
- 1997a "Botswana: peoples and cultures" & "Kinship and descent", in *Encyclopedia of Africa south of the Sahara*, Vol. 1 & Vol. 2, by John Middleton (editor in chief), pp. 195-196 & 451-456. New York: Charles Scribner's Sons.
- 1997b Review of "After Tylor: British Social Anthropology, 1888-1951, by George W. Stocking, Jr. Madison, WI: University of Wisconsin Press, 1995". Social Anthropology 5(2):226-227.
- 1998a "Regional comparison in Khoisan ethnography: theory, method and practice", in *Indigenous peoples in modern nation-states*, by Sidsel Saugestad (ed.), pp. 6-20. Tromsø: University of Tromsø, Faculty of Social Science, Occasional Papers Series A No. 90.
- 1998b "Hunter-gatherers and bureaucrats: reconciling opposing worldviews", in *Indigenous peoples in modern nation-states*, by Sidsel Saugestad (ed.), pp. 63-76. Tromsø: University of Tromsø, Faculty of Social Science, Occasional Papers Series A No. 90.

- 1998c "Problems in the construction of Khoisan ethnicities", in *The proceedings of the Khoisan Identities and Cultural Heritage Conference*, by Andrew Bank (ed.), pp. 51-58. Cape Town: Institute for Historical Research, University of the Western Cape in conjunction with Infosource CC.
- 1998d Invention and transformation in anthropological traditions: review of "Anthropology and anthropologists: the modern British School, 3rd ed., by Adam Kuper. London: Routledge, 1996, The invention of primitive society: transformations of an illusion, by Adam Kuper. London: Routledge, 1996 and "Volksgeist" as method and ethic: essays on Boasian ethnography and the German Anthropological tradition, by George W. Stocking, Jr. Madison, WI: University of Wisconsin Press, 1996". Current Anthropology 39(2):283-285.
- 1998e An anthropologist among the primatologists. *Budongo Forest Project* 1(3):1-3.
- 1998f Review of "*The Tasaday controversy: assessing the evidence*, by Thomas N. Headland (ed.). Washington, DC: American Anthropological Association, 1992". *American Ethnologist* 25(1):35-36.
- 1998g Review of "The foraging spectrum: diversity in hunter-gatherer lifeways, by Robert L. Kelly. Washington, DC: Smithsonian Institution Press, 1995". American Ethnologist 25(1):36-37.
- 1998h Review of "Imperfect interpreters: South Africa's anthropologists, 1920-1990, by W. D. Hammond-Tooke. Johannesburg: Witwatersrand University Press, 1997". Journal of Modern African Studies 36(3):535-536.
- 1999a "Modern hunter-gatherers and early symbolic culture", in *The evolution of culture: an interdisciplinary view*, by Robin Dunbar, Chris Knight & Camilla Power (eds.), pp. 50-68. Edinburgh: Edinburgh University Press.
- 1999b "Images of hunters and gatherers in European social thought", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 375-383. Cambridge: Cambridge University Press.
- 1999c Review of "The Kalahari ethnographies (1896-1898) of Siegfried Passarge: nineteenth century Khoisan- and Bantu-speaking peoples, by Edwin N. Wilmsen (ed.). Köln: Rüdiger Köppe, 1997". Journal of the Royal Anthropological Institute 5(3):513-514.
- 2000a *History and theory in anthropology*. Cambridge: Cambridge University Press. 243 p.
- 2000b *Social anthropology: a concise introduction for students*, with a foreword by Tim Ingold. Taunton, Somerset: Studymates, Social Sciences. 160 p.
- 2000c Review of "*Transformations of kinship*, by Maurice Godelier, Thomas R. Trautmann & Franklin E. Tjon Sie Fat (eds.). Washington, DC: Smithsonian Institution Press, 1998". *Journal of the Royal Anthropological Institute* 6(3):569-570.
- 2001a Los pueblos cazadores recolectores/The hunter-gatherer peoples, translated from English by Florencia Rodriguez. Buenos Aires: Fundación Navarro Viola. 125 p. (bilingual edition)
- 2001b "Keynote address: the state of the art in anthropology and sociology",

- in *Proceedings from the Basarwa Research Workshop*, by Paul Lane, Janet Hermans & Chadzimula Molebatsi (eds.), pp. 3-20. Gaborone, Botswana: University of Botswana and the University of Tromsø Collaborative Programme for San/Basarwa Research.
- 2001c La cuestión de los cazadores-recolectores en la ciencia hoy. *Avá* 3:17-28.
- 2001d Africa and the anthropologist: review of "Journal of the Anthropological Society of Oxford 28(1), Special Issue in memory of Godfrey Lienhardt, by Ahmed Al-Shahi & Jeremy Coote (eds.). Oxford: Anthropological Society of Oxford, 1997, The expansive moment: anthropology in Britain and Africa, 1918-1970, by Jack Goody. Cambridge: Cambridge University Press, 1995, Parallel worlds: an anthropologist and a writer encounter Africa, by Alma Gottlieb & Philip Graham. Chicago, IL: University of Chicago Press, 1994, An introduction to social anthropology: other people's worlds, by Joy Hendry. London: Macmillan, 1999, Among the anthropologists: history and context in anthropology, by Adam Kuper. London: Athlone Press, 1999 and Arguments with ethnography: comparative approaches to history, politics and religion, by Ioan M. Lewis. London: Athlone Press, 1999". Africa 71(1):162-170.
- 2001e Anthropology, race, and Englishness: changing notions of complexion and character: review of "Race and aesthetics in the anthropology of Petrus Camper (1722-1789), by Miriam Claude Meijer. Amsterdam: Rodopi, 1999, The complexion of race: categories of difference in eighteenth-century British culture, by Roxann Wheeler. Philadelphia: University of Pennsylvania, 2000 and Englishness identified: manners and character, 1650-1850, by Paul Langford. Oxford: Oxford University Press, 2000". Eighteenth-Century Life 25(3):94-102.
- 2001f Review of "Social and cultural anthropology: the key concepts, by Nigel Rapport & Joanna Overing. London: Routledge, 2000". Journal of the Royal Anthropological Institute 7(1):199-200.
- 2001g Review of "Handbook of methods in cultural anthropology, by H. Russell Bernard (ed.). Walnut Creek, CA: AltaMira, 1998". Journal of the Royal Anthropological Institute 7(3):583-584.
- 2001h Review of "Dictionnaire de l'ethnologie et de l'anthropologie, 3rd ed., by Pierre Bonte & Michel Izard (eds.). Paris: Presses Universitaires de France, 2000". Journal of the Royal Anthropological Institute 7(3):584-585.
- 2002a "The foraging mode of thought", in *Self- and other-images of hunter-gatherers*, by Henry Stewart, Alan Barnard & Keiichi Omura (eds.), pp. 5-24. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 60.
- 2002b "Foreword", in *What place for hunter-gatherers in millennium three?*, by Thomas N. Headland & Doris E. Blood (eds.), pp. xi-xii. Dallas, TX: SIL International and International Museum of Cultures, Publications in Ethnography 39.
- 2002c "Too much sun and oh, bring your own pigeonhole: African studies and me", in *Encounters with the Centre of African Studies: celebrating 40 years of African studies in Edinburgh*, by Rachel Hayman (ed.), pp. 52-56. Edinburgh: Centre of African Studies, University of

- Edinburgh.
- 2002d Hunter-gatherers: seventeenth or eighteenth-century invention?: comment on "The invention of hunter-gatherers in seventeenth-century Europe, by Mark Pluciennik". *Archaeological Dialogues* 9(2):119-122.
- 2002e Review of "*Identity and gender in hunting and gathering societies*, by Ian Keen & Takako Yamada (eds.). Osaka: National Museum of Ethnology, 2001". *Social Anthropology* 10(1):105-107.
- 2002f Review of "Heading towards extinction?: indigenous rights in Africa: the case of the Twa of the Kahuzi-Biega National Park, Democratic Republic of Congo, by Albert Kwokwo Barume. Copenhagen: IWGIA, 2000". Africa 72(1):172-173.
- 2002g Review of "Central African hunter-gatherers in a multidisciplinary perspective, by Karen Biersbrouk, Stefan Elders & Gerda Rossel (eds.). Leiden: Research School for Asian, African and Amerindian Studies (CNWS), University of Leiden, 1999". Africa 72(3):502-503.
- 2002h Review of "*Hunter-gatherers: an interdisciplinary perspective*, by Catherine Panter-Brick, Robert H. Layton & Peter Rowley-Conwy (eds.). Cambridge: Cambridge University Press, 2001". *Anthropos* 97(2):620-621.
- 2002i Review of "Delimiting anthropology: occasional inquiries and reflections, by George W. Stocking, Jr. Madison, WI: University of Wisconsin Press, 2001". Journal of the Royal Anthropological Institute 8(4):812.
- 2003a *Diverse people unite: two lectures on Khoisan imagery and the state*. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 94. 87 p.
- 2003b !Ke e: /xarra //ke: multiple origins and multiple meanings of the motto. *African Studies* 62(2):243-250.
- 2003c A reflection of history: comment on "The fall of kinship: towards an epidemiological explanation, by Paulo Sousa". *Journal of Cognition and Culture* 3(4):305-309.
- 2003d Review of "L'invention du Hottentot: histoire du regard occidental sur les Khoisan (XVe-XIXe siècle), by François-Xavier Fauvelle-Aymar. Paris: Publications de la Sorbonne, 2002". Africa 73(1):136-137.
- 2003e Review of "*The Khoe and San: an annotated bibliography*, Vol. 1, by Shelagh Willet, Stella Monageng, Sidsel Saugestad & Janet Hermans. Gaborone: Lightbooks, 2002". *Africa* 73(3):486-487.
- 2004a (ed.) *Hunter-gatherers in history, archaeology and anthropology*. Oxford: Berg. 278 p.
- 2004b "Preface", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. ix-x. Oxford: Berg.
- 2004c "Hunter-gatherers in history, archaeology and anthropology: introductory essay", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. 1-13. Oxford: Berg.
- 2004d "Hunting-and-gathering society: an eighteenth-century Scottish invention", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. 31-43. Oxford: Berg.
- 2004e "Radcliffe-Brown, A. R", in *Biographical dictionary of social and cultural anthropology*, by Vered Amit (ed.), pp. 418-419. London: Routledge.

- 2004f Coat of arms and the body politic: Khoisan imagery and South African national identity. *Ethnos* 69(1):5-22.
- 2004g Mutual aid and the foraging mode of thought: re-reading Kropotkin on the Khoisan. *Social Evolution and History* 3(1):3-21.
- 2004h Indigenous peoples: a response to Justin Kenrick and Jerome Lewis (AT20[2]). *Anthropology Today* 20(5):19.
- 2004i Review of "Living on Mangetti: 'Bushman' autonomy and Namibian independence, by Thomas Widlok. Oxford: Oxford University Press, 1999". Africa 74(2):299-300.
- 2004j Review of "*The Khoe and San: an annotated bibliography*, Vol. 2, by Shelagh Willet. Gaborone: Lightbooks, 2002". *Africa* 74(2):300-301.
- 2005a "Un peuple sous le regard occidental. Être Bushman aujourd'hui", translated by François-Xavier Fauvelle-Aymar, in *Les Bushmen dans l'histoire*, by Emmanuelle Olivier & Manuel Valentin (eds.), pp.65-85. Paris: CNRS Éditions.
- 2005b Theories from the high desert: review of "Scenes from the high desert: Julian Steward's life and theory, by Virginia Kerns. Urbana, IL: University of Illinois Press, 2003". Current Anthropology 46(3):494-495.
- 2005c Review of "What is anthropology?, by Thomas Hylland Eriksen. London: Pluto, 2004". Journal of the Royal Anthropological Institute 11(2):380-381.
- 2005d Review of "Bushmen and diamonds:(un)civil society in Botswana, by Kenneth Good. Uppsala: Nordiska Afrikainstitutet, 2003". Journal of Southern African Studies 31(3):669-670.
- 2006a *Social anthropology: investigating human social life*, 2nd ed. Abergele, Wales: Studymates, In-Focus. 158 p.
- 2006b "Foreword", in *Towards the neo-Kyoto school: history and development of the primatological approach of the Kyoto school in Japanese primatology and ecological anthropology*, by Hiroaki Izumi, pp. 3-6. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 101.
- 2006c "Tarzan and the lost races: anthropology and early science fiction", in *Tarzan was an eco-tourist ... and other tales in the anthropology of adventure*, by Luis A. Vivanco & Robert J. Gordon (eds.), pp. 58-74. Oxford: Berghahn.
- 2006d Kalahari revisionism, Vienna, and the 'indigenous peoples' debate. *Social Anthropology* 14(1):1-16, 155-156.
- 2006e The concept of indigeneity: rejoinder by Alan Barnard. *Social Anthropology* 14(1):29-31.
- 2006f Review of "Social evolution, by Mark Pluciennik. London: Duckworth, 2005". *Journal of the Royal Anthropological Institute* 12(3):681-682.
- 2007a Anthropology and the Bushman. Oxford: Berg. 179 p.
- 2007b "From Mesolithic to Neolithic modes of thought", in *Going over: the Mesolithic-Neolithic transition in north-west Europe*, by Alasdair Whittle & Vicki Cummings (eds.), pp. 5-19. Oxford: Oxford University Press/British Academy, Proceedings of the British Academy 144.
- 2008a "Anthropology, British" & "Structuralism", in *International* encyclopedia of the social sciences, Vol. I & Vol. III, 2nd ed., by

- William A. Darity, Jr., (editor in chief), pp. 127-128 & 181-183. Detroit, MI: Macmillan Reference USA, Macmillan Social Science Library.
- 2008b "The co-evolution of language and kinship", in *Early human kinship:* from sex to social reproduction, by Nicholas J. Allen, Hilary Callan, Robin Dunbar & Wendy James (eds.), pp. 232-243. Oxford: Blackwell.
- 2008c Ethnographic analogy and the reconstruction of early Khoekhoe society. *Southern African Humanities* 20:61-75, Khoekhoe and the Origins of Herding in Southern Africa.
- 2008d Comment on "Myths, making and consciousness: differences and dynamics in San rock arts, by Anne Solomon". *Current Anthropology* 49(1):76-77.
- 2008e Review of "Hai//om in the Etosha region: a history of colonial settlement, ethnicity and nature conservation, by Ute Dieckmann. Basel: Basler Africa Bibliographien, 2007". Anthropos 103(2):589-590.
- 2008f Review of "The anthropology of the Enlightenment, by Larry Wolff & Marco Cipolloni (eds.). Stanford, CA: Stanford University Press, 2007". Eighteenth-Century Studies 41(4):597-599.
- 2009a "Social origins: sharing, exchange, kinship", in *The cradle of language*, by Rudolf Botha & Chris Knight (eds.), pp. 219-235. Oxford: Oxford University Press, Oxford Linguistics, Studies in the Evolution of Language 12.
- 2009b Comment on "To see ourselves as we need to see us: ethnography's primitive turn in the early Cold War years, by Edwin N. Wilmsen". *Critical African Studies* 1(1):61-65.
- 2009c Review of "One discipline, four ways: British, German, French, and American anthropology, by Fredrik Barth, Andre Gingrich, Robert Parkin & Sydel Silverman. Chicago, IL: University of Chicago Press, 2005". Journal of the Royal Anthropological Institute 15(4):874-875.
- 2009d Present in the past, past in the present: review of "A new history of anthropology, by Henrika Kuklick (ed.). Oxford: Blackwell, 2008". Current Anthropology 50(5):740-741.
- 2010a "Africa: southern", "Avunculate", "Belief", "Comparative method", "Componential analysis", "Cultural materialism", "Dutch anthropology", "Emic and etic", "Ethnoscience", "Indigenous peoples", "Joking and avoidance", "Potlatch", "Regional analysis and regional comparison", "Relationship terminology", "Settlement patterns" & "Social structure and social organization", in *The Routledge encyclopedia of social and cultural anthropology*, 2nd ed., by Alan Barnard & Jonathan Spencer (eds.), pp. 17-21, 78, 79, 146-148, 152-153, 165-166, 205-206, 220-223, 254-255, 377-378, 393-394, 654-655, 598-600, 602-604, 636-637 & 645-646. London: Routledge.
- 2010b "Culture: the indigenous account", in *Culture wars: context, models and anthropologists' accounts*, by Deborah James, Evie Plaice & Christina Toren (eds.), pp. 73-85. Oxford: Berghahn, EASA Series Vol. 12.
- 2010c "Mythology and the evolution of language", in *The evolution of language: proceedings of the 8th International Conference (EVOLANG8)*, by Andrew D. M. Smith, Marieke Schouwstra, Bart de Boer & Kenny Smith (eds.), pp 11-18. Singapore:

- World Scientific Publishing Co.
- 2010d "When individuals do not stop at the skin", in *Social brain, distributed mind*, by Robin Dunbar, Clive Gamble & John Gowlett (eds.), pp. 253-272. Oxford: Oxford University Press/British Academy, Proceedings of the British Academy 158.
- 2010e Review of "Interactions between hunter-gatherers and farmers: from prehistory to present, by Kazunobu Ikeya, Hidefumi Ogawa & Peter Mitchell (eds.). Osaka: National Museum of Ethnology, 2009". Journal of the Royal Anthropological Institute 16(2):419-420.
- 2010f Review of "People of the Eland: rock paintings of the Drakensberg Bushmen as a reflection of their life and thought, by Patricia Vinnicombe. Johannesburg: Witwatersrand University Press, 2009 & The Eland's people: new perspectives in the rock art of the Maloti-Drakensberg Bushmen: essays in memory of Patricia Vinnicombe, by Peter Mitchell & Benjamin Smith (eds.). Johannesburg: Witwatersrand University Press, 2009". Africa 80(4):663-664.
- 2011a *Social anthropology and human origins*. Cambridge: Cambridge University Press. 182 p.
- 2011b David Riches 1947-2011. Before Farming 2011/1 article 4.
- 2012a *Genesis of symbolic thought*. Cambridge: Cambridge University Press. 194 p.
- 2012b "Widening the net: returns to the field and regional understanding", in *Returns to the field: multitemporal research and contemporary anthropology*, by Signe Howell & Aud Talle (eds.), pp. 230-249. Bloomington, IN: Indiana University Press.
- 2012c Comment on "Human evolution and the archaeology of the social brain, by John Gowlett, Clive Gamble & Robin Dunbar". *Current Anthropology* 53(6):710-711.
- 2012d Review of "The origin of our species, by Chris Stringer. London: Allen Lane, 2011". Journal of the Royal Anthropological Institute 18(1):206-207.
- 2014 "Defining hunter-gatherers: Enlightenment, Romantic and social evolutionary perspectives", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 43-54. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- 2017 "Egalitarian and non-egalitarian sociality", in *Human nature and social life: perspectives on extended sociality*, by Jon Henrik Ziegler Remme & Kenneth Sillander (eds.), pp. 83-96. Cambridge: Cambridge University Press.
- 2019 *Bushmen: Kalahari hunter-gatherers and their descendants.* Cambridge: Cambridge University Press. 206 p.
- 2020 *Hunter and gatherers: what can we learn from them.* London: Balestier Press, Hearing Others' Voices. 132 p.
- Barnard, A. & Barnard, J.
 - "Settlement patterns of Khoekhoe-speaking Namibians", in *Social* relations in a changing southern Africa: case studies from Botswana and Namibia, by Alan Barnard, Joy Barnard & Phina Motzafi-Haller, pp. 30-57. Edinburgh: University of Edinburgh, Centre of African

- Studies, Occasional Papers No. 46.
- Barnard, A., Barnard, J. & Motzafi-Haller, P.
 - 1993 Social relations in a changing southern Africa: case studies from Botswana and Namibia. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 46. 57 p.
- Barnard, A., Biesele, M., Binford, L., Boyd, C., Derman, W., Dussart, F., Griffin, B., Griffin, M., Guenther, M., Hitchcock, R., Katz, R., Lee, R., Saugestad, S., Shnirelman, V., Smith, A., Suzman, J., Widlok, T. & Wyckoff-Baird, B.
 - 1996 Visual ethics and John Marshall's *A Kalahari Family*. *Anthropology Newsletter* 37(5):15-16.
- Barnard, A. & Good, A.
 - 1984 Research practices in the study of kinship, with a foreword by Sir Raymond Firth. London: Academic Press, ASA Research Methods 2. 226 p.
- 1987 Kinship research practices. *American Anthropologist* (N. S.) 89(2):442. Barnard, A. & Kenrick, J.
 - 2001a (eds.) *Africa's indigenous peoples: 'first peoples' or 'marginalized minorities'*? Edinburgh: Centre of African Studies, University of Edinburgh. 322 p.
 - 2001b "Preface", in *Africa's indigenous peoples: 'first peoples' or 'marginalized minorities'?*, by Alan Barnard & Justin Kenrick (eds.), pp. vii-xv. Edinburgh: Centre of African Studies, University of Edinburgh.
- Barnard, A. & Spencer, J.
 - 1996a (eds.) *Encyclopedia of social and cultural anthropology*. London: Routledge. 658 p.
 - 1996b "Acknowledgements", "Introduction", "Adoption and fostering", "Culture", "Rite of passage", "Sapir-Whorf hypothesis", "Biographical appendix" & "Glossary", in *Encyclopedia of social and cultural anthropology*, by Alan Barnard & Jonathan Spencer (eds.), pp. ix, x-xxiv, 5-6, 136-143, 489-490, 499-501, 568-593 & 594-628. London: Routledge.
 - 2010a (eds.) *The Routledge encyclopedia of social and cultural anthropology*, 2nd ed. London: Routledge. 855 p.
 - 2010b "Preface to the second edition", "Acknowledgements", "Introduction", "Adoption and fostering", "Culture", "Rite of passage", "Sapir-Whorf hypothesis", "Biographical appendix" & "Glossary", in *The Routledge encyclopedia of social and cultural anthropology*, 2nd ed., by Alan Barnard & Jonathan Spencer (eds.), pp. viii-ix, x-xi, xii-xiv, 6-7, 168-176, 616-617, 627-629, 724-753 & 754-790. London: Routledge.
- Barnard, A. & Taylor, M.
 - 2002 "The complexities of association and assimilation: an ethnographic overview", in *Ethnicity, hunter-gatherers, and the 'other': association or assimilation in Africa*, by Susan Kent (ed.), pp. 230-246. Washington, DC: Smithsonian Institution Press.
- Barnard, A. & Widlok, T.
 - "Nharo and Hai//om settlement patterns in comparative perspective", in *Cultural diversity among twentieth-century foragers: an African perspective*, by Susan Kent (ed.), pp. 87-107. Cambridge: Cambridge University Press.

- Barnard, A. & Woodburn, J.
 - "Property, power and ideology in hunting and gathering societies: an introduction", in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 4-31. Oxford: Berg, Explorations in Anthropology.
- Biesele, M. & Murry, R. E., Jr with Barnard, A., Kennaugh, A. & Murry, E.
 - 1983 Alternative food plants for arid regions: final project report: morama and other plant foods of Kalahari foragers: an applied ethnobotanical study. Austin, TX: Report to the U.S. National Science Foundation and the Botswana Government, Applied Anthropology Documentation Project aa1462. 112 p.
- Maddock, K. & Barnard, A. (eds.)
 - 1989 Kinship and cosmology: constructing metaphors and models. *Mankind* 19(3):149-260.
- Stewart, H. & Barnard, A.
 - 2002 "Introduction", in *Self- and other-images of hunter-gatherers*, by Henry Stewart, Alan Barnard & Keiichi Omura (eds.), pp. 1-4. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 60.
- Stewart, H., Barnard, A. & Omura, K. (eds.)
 - 2002 *Self- and other-images of hunter-gatherers*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 60. 218 p.